

# Dan's Delta Striper Series

September 26<sup>th</sup>, October 17<sup>th</sup>, November 7<sup>th</sup> 2015



**\$50.00 per team per event**

**100% payback**

BOATER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
\_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE (include area code) OF \_\_\_\_\_

NON BOATER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
\_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE (include area code) \_\_\_\_\_  
\_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_  
RELATION \_\_\_\_\_ PHONE \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

MAKE CHECKS TO: Dan Mathisen Outdoors